

We are called as prophetic people, to be apostolic in function!  
Discovering your Prophetic placement in God,  
To position yourself for Apostolic Invasion.

THE  
PROPHETIC  
THRONE

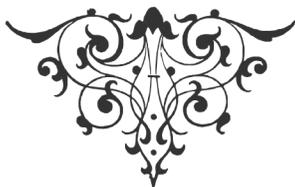
PHILIP CEPHAS

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# THE PROPHETIC THRONE

1st Edition,

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# DEDICATION

I dedicate this book solely to The Lord Jesus Christ, who by The Holy Spirit granted unto me access into certain spiritual truths and mysteries in the prophetic which I know were beyond my normal range of sight to be able to understand, comprehend and document for the benefit and edification of all. I also want to dedicate this book to everyone that so desire to function in the prophetic, and to those that care so much to have an understanding of how the prophetic functions and influence the earth from the heavens. The prophetic and vision have never been exclusive, preserved for a few elites, it is a realm that is open to all by God. The prophetic and vision is a manifestation that all are called into in God. May you not be excluded from the manifestation and functioning of the prophetic in our day and time!

Blessings to you all!  
Philip Cephas

# ACKNOWLEDGMENT

I thank The LORD for all those sacrificial servants who have upheld my arms as we continue with endurance to run the race that is set before us. I also want to thank the pioneers who have gone before us in exploring the dimensions of the prophetic and vision. Where would we be without them? Books and sermons have always been my mentors—so thanks to all those who laid the foundation that we get to build upon. Lastly, I want to thank my dear family and friends. I am truly grateful to The Lord for such family and friends who love The LORD and desire to see His kingdom come on the earth.

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# THE PROPHETIC THRONE



# THE PROPHETIC THRONE

**T**he word ‘prophetic-throne’ may look complicated to many or may sound like a new word, but it is not. We will explain it in its simplest form in this book for a better understanding. It is a combination of two words, which should be seen as one for better comprehension. The word throne makes it look strange. Prophetic expressions always sound strange to people who do not deal with the prophetic on a daily basis.

Thrones speak of rulership and dominion over a sphere. Thrones can be mobile and might be limited to a region. A king in a particular city can rule and dominate in his region, but immediately he enters another city, although he still remain a king, but his dominion will be

limited because he cannot rule and dominate a people that are not of his own kingdom.

Every kingdom has a king that rules it and the king always has a throne which is the centre of his power and dominion to rule. From thence, he decrees his counsel. The throne of the prophetic is a spiritual throne that is given by God to His elects to rule and govern a sphere with power and authority. This throne can be inherited by another elect of God. The throne is not visible and physical, but it is a spiritual seat of power and influence.

Most people that are given the legal right by God to ascend that prophetic throne of power become prophetic because they are called to execute a prophetic agenda. The prophetic throne of God has its own influence and realm of operation that is mobile and territorial. Every throne has its power coming from the backing and backbone of a clusters of spirit beings. Just like the throne of God in heaven is surrounded by elders and spirit beings with eyes and faces all around, these beings [elders, cherubim, seraphim, arch angels and angels] form a clusters and a nexus that has an epicentre in which God sits. When all the beings and spirits are in harmony with each other and then subject to the one that sits on the throne, then he becomes the king and rules by decree.

In the physical realm, kings have elders or a council and priest or an oracle that speaks for the gods. The elders or council represent a people because they are subjects of the throne. All the people that are subjects are subjected to the throne not to the man, but since he wields the influence and power of the throne then, they are subject to him also. The power and influence of a throne is of no effect until someone sits on it to execute and administrate it.

Every throne has power, although the power differs in ranking and authority. Just as a president differs from a senator, and a senator differs from a governor and a governor differs from a local government administrator, so also there are differences in the ranking of thrones in the spirit realm. The ranking of thrones is depended upon the influence and the territorial power wielded. The power and influence is either local or global.

Whosoever you are, even if regarded as common by others, the day you sit upon the throne of the presidency, you cease to become a common man but a man of influence and power with the ability to legislate on behalf of a people. A throne is the centre of power and influence. The throne influences the person that sits on it giving him a new designation to function as a man of well renown.

Prophetic throne is the governing seat of power and authority that gives the person that wields it supreme rulership in that specific region. Through the scriptures, we see how many prophets wielded certain uncommon influence and dominion over cities, kings and climate. This was possible through their lives by a governing authority higher than that of the earth. When you sit upon the throne of the prophetic, you become a one-man army, greater than even a country. You will have heavenly beings and angels at your disposal to help you in functioning. This throne of the prophetic is only given by God to His choice ones that have passed through certain training and discipline to be able to guard jealously the affairs of His kingdom on the earth.

This throne of the prophetic is not a physical throne, but a spiritual prophetic throne, although its influence is felt physically as a result of the impact the individual that wields it under God has on the earth. Most people that function on the throne of the prophetic are prophets, but not necessarily called into the office of the prophet. They possess the throne of the prophetic and do nothing less than a prophet, sometime they even do more.

The throne of the prophetic is concerned with territorial influence and governmental rulership of earthly kingdoms for God. Not all prophets sit upon the throne of the prophetic. It is possible for you to be a prophet by calling and not possess the influence of the throne. Every region and city has a throne of the prophetic that is to be possessed by a prophetic individual chosen by God, this is mostly a selection by grace. No one decides to sit upon the throne of the prophetic, you are enthroned upon that authority by God Himself when you are fit for it. A region and a city can only have one prophetic individual that sits on the prophetic throne of that region. Such a region may have many other prophets called by God, but God only

selects one among them to sit on the throne of the prophetic that influences all the others.

The person that sits upon the prophetic throne in a region might not be that popular according to earthly dictate, but the throne has a governmental penetrating ability that grants him the capacity to decree a thing and it comes to pass in that region. Such a person will have so much spiritual responsibilities in keeping the region under God. Such a people are prophetic watchers and gatekeepers! They may not prophesy at all times, but whenever they speak, climate and spheres change. Their words are few but they are words of power. These people are good intercessors and ‘prayer warriors.’ God will do nothing within that region without telling them. They are God’s own men on the earth. Let’s take a look at few people God chose in times past to sit upon the throne of the prophetic to administer His counsel on earth.

Moses was a man that was tremendously helped by God. God raised him up to become a prophet over the whole nation of Israel and gave him influence even in other kingdoms. His birth was mysterious so also his preservation. He was born in a time when an Israelite male child was forbidden in Egypt, as they were being killed by the Egyptians. God called and separated him, then trained him as a prophet and caused him to sit upon the prophetic throne of Israel as a nation to deliver them from slavery and preserving them through the wilderness.

*And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved. Hosea 12:13*

As it is written that by a prophet The LORD delivered His people and by a prophet He preserved them, Moses possessed an uncommon power and authority from the day he was ordained by God at the burning bush encounter. God gave him the seal and power to use His name. Moses become the possessor of the throne of the prophetic and he became a voice in the whole land of Israel and was feared by his enemies.

Moses became like a god to pharaoh and his people, although his desire was to see the will of God done through the lives of the children of Israel. When a man that sits upon the throne of the prophetic is

challenged, there is always a clash of thrones. When Moses went to the palace of pharaoh, there was a clash of thrones. When two thrones clash, there is always a contention for territory and loyalty. Moses was loyal to God so also his people, but pharaoh and his people were loyal to a different god and those sitting on those thrones had to defend it. Whenever the throne of God comes to the earth and finds footing, the kingdom of God must prevail and be revealed. There has never been a time in history where the throne of God clashed with another throne on earth and was defeated, no matter how weak the person that sits upon the throne is. It is not about the person, but about the throne and its authority that rules above all. That is why God does not just enthrone anyone to sit and wield that authority of the throne, He selects such prophetic people by grace and endow them with His power and might to represent Him accurately. No man contends with God and prospers!

The centre of the kingdom of God is the administrative function of God and the centre of the administrative function of God is the throne of God. That centre and throne has an extension on the earth which is found in many regions, cities, states, countries, nations and continent as a prophetic throne. That throne is global and has unlimited influence in the heaven and on the earth. We saw how through many signs and wonders the kingdom of heaven was revealed by the agency of the throne and its dominion on the earth. Moses was surprised when certain miracles happened through him, he was as amazed as the people of Israel. The throne of God is the highest authority, power and strength. There were many other prophets in Israel at that time, but Moses surpasses them all. He sat upon the throne of the prophetic that ruled and influenced the nation of Israel. As it is written that:

*And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face. Deuteronomy 34:10*

Such a man, God reckoned with and spoke to face to face must have been given a place among the gods and sits upon the throne of the prophetic that is governmental and influences all. Miriam and Aaron were prophets in Israel, but they were still under Moses. God spoke to them also, but God can choose to talk to Moses alone without giving them a clue of what He communicated with Moses. God cannot talk

certain governmental and territorial things with a man that is not sitting upon the throne of the prophetic. A man that sits upon that throne has access into all that God so desires to do in that nation. Now consider this story about another prophet that sat on the prophetic throne:

*And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth gilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war. And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. Therefore the king of Israel gathered together of prophets, four hundred men, and said unto them, Shall we go to Ramoth gilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand. But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him? And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. And the king of Israel called for one of his officers, and said, fetch quickly Micaiah the son of Imla. And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them. And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, with these thou shalt push Syria until they be consumed. And all the prophets prophesied so, saying, Go up to Ramoth gilead, and prosper: for the LORD shall deliver it into the hand of the king. And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. And Micaiah said, As the LORD liveth, even what my God saith, that will I speak. And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth gilead to battle, or shall I forbear? And he said, Go ye up, and*

*prosper, and they shall be delivered into your hand. And the king said to him, how many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, these have no master; let them return therefore every man to his house in peace. And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil? Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left. And the LORD said, who shall entice Ahab king of Israel, that he may go up and fall at Ramoth gilead? And one spake saying after this manner, and another saying after that manner. Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, wherewith? And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the LORD said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so. Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, which way went the Spirit of the LORD from me to speak unto thee? And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself. Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son; and say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. And Micaiah said, if thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people. So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth gilead.*

*2 Chronicles 18:3-28*

This is a long passage, but I love it so much. There was a time in Israel when King Jehoshaphat and Ahab wanted to go for war and many prophets spoke the same things that suited the king, but Micaiah

came and spoke as a man that sat upon a throne. He said that he was in the closet in the spirit when there was a court session and a decision was taken on who is to go deceive King Ahab to go to war so that he can die. Finally, a spirit volunteered to go and cause all the prophets to lie to the king so that he can go and die. When he spoke the counsel of God, he was rebuked by an elder prophet who thought that God is a respecter of persons and that the prophetic is measured by age and time. Micaiah was the one selected by God to sit upon the prophetic throne of God in that region. When an issue has to do with the government, territory, nation or international, God's verdict must come from the throne of the prophetic because that is the centre of the administrative function of God that is accurate and trustworthy.

The throne of the prophetic is supreme and Micaiah sat on it at that time and only his counsel was taken as divine. The other prophets might not even know that they were influenced by a spirit to lie because the transaction was beyond their own prophetic sight. The throne of the prophetic is mobile and can be inherited by another chosen by God even after the death of him that sits upon it. We see that even after the death of Moses, the prophetic throne of God still moved and demanded that someone sat on it. Joshua the son of Nun was found worthy to wield and sit upon the spiritual prophetic throne that Moses once occupied.

God told Joshua and Moses to be ready for the transition and assured Joshua to be strong in Him for as He was with Moses so will He will be with him till the end. It came to pass that Moses transferred the mantle of the prophetic throne to Joshua, but with the permission of God. Moses rested and was taken away. Joshua became a voice after Moses, and led the children of Israel through hard times and many wars until they crossed the river Jordan. Joshua was a man that had cosmic influence. He was able to influence even the constellations to work on his behalf. He commanded the sun to stand still for a day, what a governmental cosmic influence from the throne! That simple act of faith took away a day out of February and till today February as a month has 28 or 29 days instead of 30 or 31 days. After many years of leading the people of Israel, time came for Joshua to rest, but the throne of the prophetic had to continue. The prophetic throne of God

is eternal, but people are variables that come in season as selected by God. God had to raise another prophetic individual worthy to sit on the prophetic throne for kingdom administration and influence.

The prophetic throne of God administers and fulfils the prophetic agenda of God on the earth. This throne can remain vacant if God cannot find a worthy man to occupy it. God cannot just choose any prophet or a prophetic individual to sit on the throne –You don't give unlimited power and authority to a fool, he will misuse and abuse it, but a man of wisdom with the fear of The Lord can handle the power of God and His unlimited ability to rule and influence a terrain well.

When Joshua rested in The Lord, the throne became vacant for a while, as God could not find a worthy man He can trust with such an influence. The people of Israel needed someone more than a prophet in the land that will speak the accurate current revelation position of God. Although there might be some prophets in the land of Israel even after the death of Joshua, the priest and Levites were still functional, but the throne of God that is governmental and global needed to be occupied by someone God can trust.

Until the prophetic throne of God is occupied, the people of God can be limited in their dealing with God. Someone needed to ascend that throne to take the prophetic people of God to a new level in their journey into God. It came to pass that a woman was found worthy by God and selected to seat upon the throne of the prophetic. As it was written that “Deborah rose up as a mother in Israel, she became a judge and a prophetess in the land. She was a warrior with the wisdom of God.”

She sat under her palm tree to judge and guide the children of Israel aright. She tapped into the unending realities and influences of the heavens to reveal the will of the kingdom of God on the earth. Kings, priest and princes came to her to seek wisdom as she counselled them aright and by divine inspiration she was able to proffer solutions for them. The throne of the prophetic made her so powerful and influential.

Deborah was the wife of Lapidoth. She was known as the wife of

a man, but when the throne came upon her, she became a mother of all and a judge in the land. The inheritance of the throne of the prophetic and the wisdom of God ruled and influenced her life beyond the normal. She led the Israelites to war against Sisera. She saw and prophesied the outcome of the battle before they went. She was a prophetess with a difference because the throne superimposed her. It was written that the stars in the skies fought in their cause for her.

After the reign of Deborah, the throne continued to move and since someone must wield its influence and allow God's purpose to be fulfilled on the earth, God decided that the throne be divided among the tribes, but the influence should still remain with Judah as the sceptre that will hold the throne till Christ comes as the seed of David. Twelve elders were selected among the twelve tribes to become the head of each tribe representing them before the council in times when God called for a summoning. Although the influence of the throne was divided among the tribes, the epicentre still remain with Judah as God has selected them to bear the sceptre through which The Messiah will be born.

God raised judges to judge the enemies of Israel, men like Othniel the son of Kenaz, Samson, Gideon and many more. All these people were given the prophetic mandate to wield the influence of the prophetic throne of God for a season in the form of an unction of the prophetic. The throne was not given to them to seat upon as an inheritance, but He gave them the grace and divine enablement as an unction that came upon them to function for Him. With that enablement, they were able to function within the season effectively under God.

Daniel was a man that ruled in the empire of Babylon. He sat upon the prophetic throne of God in Babylon. He ruled against the customs and traditions of the empire which contradicted the values of God. He was able to subdue the kingdom of Babylon under God. The throne of the prophetic which has a governmental and global territorial influence was able to influence even the king of the whole Babylonian Empire. He became an oracle in the land and ruled with the king until the death of the king. The prophetic throne which is mobile still sustained

its influence upon Daniel even in the next generation of kingship in Babylon.

Daniel became the prophetic voice for the king and one of the law makers of the land. The throne of the prophetic gave him a prophetic placement in the palace to influence the kingdom for God. Such a man was more than a prophet. He sat on the throne that ruled the land he occupied. He was considered a god in Babylon by the kings that he worked with. They saw a dimension of god in him that made them give him such placement and designation of a god. Daniel was given the name of the gods of Babylon and placed above all the magicians and astrologers in the land. God required a man that will sit upon the throne of nations and rule them from the court of heaven.

Anytime Daniel was challenged by another throne, his God fought for him from the power of the throne of the prophetic that he sat upon. When he was put in the den of lions, the influence of the throne of the prophetic that governed nature was activated to influence the lions who are part of the creation of God. It is worthy to note that when the prophetic throne of God is at work, no man is permitted to boast, even the prophet that sits upon it. He can only boast in God not about his ability.

*The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon; And after*

*they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ. Matthew 1:1-16*

The prophetic throne of God that was to birth The Messiah as a sceptre upon the tribe of Judah rested upon David, the son of Jesse, the son of Obed, the son of Booz. David sat upon the prophetic throne of his forefathers that God gave them as a heritage by a promise and a decree from the patriarch Jacob. God chose David to be the one that will birth forth the Christ the throne of David is a prophetic throne that can also be inherited and its rulership is also governmental.

David was graced by God with power and the jealousy of God was seen in his life. He fought many wars and lost none. A throne was his backing and backbone. That throne gave him insight into the truth about the coming of The Messiah and how his life and suffering will be like on earth. David was made to be a prototype that Christ Jesus will come into. He possessed some of the inheritance of Christ Jesus which is the throne of the prophetic that has its influence and power from the court of heaven.

*The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. Psalm 110:4*

Melchizedek is a priest after the order of Christ Jesus. He sat upon that mobile throne of the prophetic in the priesthood dimension in times past. David inherited the priesthood throne from Melchizedek and sat upon the prophetic throne that Christ Jesus will come to inherit. No wonder David functioned as a king, priest and a prophet in the land. Jesus Christ when He sat upon the throne of David, He functioned in the priesthood of Melchizedek and prophetic throne of David. Till today, Jesus Christ is still referred to as The Son of David in the flesh, although His father was Joseph in the flesh. He is referred to as The Son of God in the spirit by adoption as He was begotten by The Father and born by the agency of The Holy Spirit infilling the womb of the virgin Mary. The throne of the priesthood of Melchizedek that

David sat upon and the prophetic throne are eternal and function forever. Jesus Christ has now inherited and possess those thrones, coming into its functioning forever after the order of David and Melchizedek a priest forever.

I want you to note that the prophetic throne of God might not be inherited by a relative or a son as seen in our society today. It has been a norm in our society that when an overseer dies, his relative succeeds him, but that might not be the ordinance of God. The prophetic throne of God can move to another depending on the selection of grace by God. As Joshua was not a relative to Moses, so also Deborah was not of Joshua. God is no respecter of person; Samuel was a child of omen that God prepared by covenant to sit on the throne after Eli.

Eli's children were not considered worthy of the throne their father occupied and God had to raise a Samuel even when he was not from the lineage of the prophetic to succeed and sit on the throne as a priest and a prophet in Israel. He was more than a prophet he had governmental authority and ruled the kingdom under God. Before he died, God had him transfer the throne to David as a king, priest and a prophet neglecting Saul.

In terrible times when darkness seems to cover Israel, Jezebel and Ahab controlled the affairs of the land and propagated darkness. God raised a governmental prophet to sit upon the prophetic throne to judge the idolatry that had ruled for long. Elijah, a man from the tribe of Tishbite, sat upon the prophetic throne of Israel in his time. He came with a decree that proved the sovereign nature of God in the land and revealed that God still rules. He was anointed with so much power, his limitation in God was minimal. He challenged a whole kingdom in a contest to prove the superiority of God.

*Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word. 1 kings 17:1*

He was able to shut down the heavens that it did not rain for three and a half years. Before then, there were many other prophets in the land, but this one was a man with a throne that spoke. He did many

signs and wonders in the land and was fed by a raven in time of famine. His life was supernatural and full of encounters. He was always ready and willing to put his life at stake to stand with God. The king sent an army of 50 to capture him three times and he called down fire from heaven to consume them. 'A man that knows God fears few things in life.'

Elijah was a prophet that detested anything that did not exalt The LORD. He was truly a prophet that sought to enthrone God in the land. He was a mouthpiece and a voice that spoke for God in the land. When the time came for heaven to be opened for the transition of Elijah unto glory and rest, the throne that he occupied needed to be succeeded by another faithful witness for the propagating of the kingdom of God. Elisha, who was a protégé of Elijah was selected by God to become the next successor of the throne of the prophetic. The throne became vacant but as Elijah was being taken by a whirlwind into heaven, Elisha was chosen with the mantle and mandate to continue in the spirit and authority of Elijah. Elisha was not the only prophet or the only son of the prophet, but he was selected by God and he became a man of influence the day the throne superimposed him.

Elisha did many signs and wonders even more than what Elijah did. He was able to slain Jezebel who terrorized the life of Elijah the prophet in his days by the wisdom of God and with the help of Jehu. When it was time for Elisha to transit to heaven, the throne of the prophetic needed to be occupied by another, but Gehazi who was the protégé of Elisha had incurred upon himself a curse as a result of his greediness and disobedience. Gehazi was supposed to succeed Elisha as the new prophetic individual to wield the influences of the throne, but as he compromised in his dealings, he failed. The throne remained vacant in the spiritual realm until God found someone fit to seat on it. As it was prophesied that Elijah will come again, that throne was occupied by John the Baptist when he walked the earth in the spirit and in the power of Elijah.

John the Baptist was a prophet who was termed a voice crying out in the wilderness. He was jealous to see the kingdom of God rule in the land. He sat upon the throne of the prophetic to introduce Jesus Christ

to the world. John was a man like Elijah. Truly, the spirit of Elijah and that prophetic throne was given to John the Baptist to occupy before Jesus will come to take it as the prophesied root of David who will sit on the throne. Jesus Christ said that Elijah has come but was not recognized by many. He was referring to John the Baptist as the Elijah that was to come. And he will still come again since the throne of the prophetic keeps functioning on the earth. Elijah will come in our day and time before the coming of Yeshua.

The vacant prophetic thrones that God has put in place for many generations long ago are now being occupied by many faithful witnesses in the body of Christ. Prophetic throne still functions in many cities, lands, states, nations and countries. There are men who subdued nations, kings and kingdoms who died and left their thrones unoccupied. God still ordains people in our day to seat upon the throne of the prophetic to rule and influence governmentally a city or a nation.

When you see a prophet, he is usually separated by God from among his fellows and given a higher voice in the whole nation and land and he may likely be sitting on the prophetic throne of that nation. He will always have a first-hand spiritual counsel pertaining the land from God. In time past, there was a man named Saint Patrick of the Celtic tribe of Ireland. He was able to rule and subdue the land and its kingdom under God. He had no fear for a mortal being. He challenged wizards and judged many of them in his days. He sat upon the prophetic throne of the land, and administered it under God. Many signs and wonders were done through him, thereby proving the supremacy of God in the whole kingdom.

There was another man named William Mario Branham. He sat upon the prophetic throne of a nation in his day. He was not the only prophet in the land, but his voice and authority was eminent. He has stature with God, God graced him heavily to represent Him accurately. Many people misuse the throne of God given to them. Just like Saul misused the influence of the throne that was given to him by God, it was taken and that caused him his life at last.

As a faithful servant and a bond slave to Christ Jesus, be effective in obedient at all time. God might select you by grace to inherit a throne of the prophetic that is vacant in your own sphere of influence. God can decide to cause you to front head a move of The Spirit which may require Him granting you the ability to sit upon a throne that will influence the nation. You must sustain a holy jealousy to see the kingdom of God come in your society. When God sees it fit for you to ascend that throne, He will place you upon a pedestal that no man has achieve in the city. There are many cities with vacant prophetic throne, and no man has pleased the heart of God that He will place upon it to rule on His behalf. You can be that worthy soul He will elevate. David was nobody in his family, but when God chose him to seat upon the throne, he became another man with much more influence.

Your background is never an excuse when it comes to your dealings with God. God can choose to elevate whosoever He wishes as long as the individual has fulfilled His demands to bring His kingdom to the land revealing His love to all. I took an inventory and found out that in many cities, there are many people and voices that represent God, but those lands lack a person that sits upon the throne of the prophetic in the land to speak the counsel of God with accuracy and precision.

In a land there has to be a man with the penetrating power and ability to make a demand from heaven and sit upon the governmental and territorial prophetic throne that has its epicentre in the heaven. There has to be an Elijah that can demand the attention of the king and an Elisha that can decree that “by this time tomorrow” for things to change. We don’t have to be average and mediocre in our dealings with God. God has a better plan for us and demand that His kingdom is first, and His prophets have a voice that cover spheres of influence.

How many prophetic people do you know in your country that when they speak and give a word of prophecy, it is not just for the men and women in the pew, but for the whole country? We need prophetic word that can change our systems and sphere, we need words that will cause an impact even to the cosmos at large as prophet of The LORD. The throne of the prophetic is not a powerless throne, we must pay the price and win the heart of God through obedience to become that

people and generation that God is looking and longing for that will subdue kingdoms for Him.

The darkness in our generation looks insurmountable. The increase in darkness was possible because men made an exchange with the devil and the devil is after control and dominion. So, he is willing to offer you an apple so he can take the garden of apples, but that has to change because a new breed of prophetic people is emerging with a heart circumcised with the jealousy of the kingdom. They desire to see the will of God rule and reign on the earth.

I believe that thrones are not supposed to be vacant because they are not designed to be so. The vacant prophetic thrones of past generations will be occupied by a new breed of prophetic people in various lands. God will install men and women upon the various thrones in lands, cities and nations for the sake of His kingdom. God will begin to govern the world through the government of prophetic individuals upon various prophetic thrones scattered everywhere in the world.

The kingdom of God will not come if all the systems of the world is influenced by darkness. True sons are rising to take their place according to divine placement and many will be given the right to ascend thrones of the prophetic so that they can keep decreeing the current counsel of God in our nations so that our presence may be felt and the government be subdued under God. It has always been my cry that we don't just die praying and expecting a revival without seeing it come to pass.

Learn to position yourself aright at all times so that when God wants to cause a movement in the land, He will find you a worthy vessel and tool for His use. Follow after the old pattern for the pursuit of God which is an unquenchable desire to fast, pray and study, these will take you to a higher level in God. Also, have a great desire to love God, this will keep you saved in His grace and power. Most people that are given the permission to inherit the throne of the prophetic of a land are people that have no personal agenda. I have decided to burn my life as a living sacrifice as an incense to The Lord for His glory. We must always focus on The Lord and seek to see His kingdom exalted and

manifest in our lands.

A lot of times I weep bitterly in despair wondering if there is no more for our generation. We do little and are so comfortable and content when there is so much more to attain in God. No wonder our lives and living confuse us daily! If we all can decide to give ourselves no rest until we see Christ glorified in our lives and in the lives of others around us, it will not take long before God begins to visit us with His power and might. I do ask myself, if it is highly dependent upon me for the fulfilment of the plan of God in my land, what will I do?

Most believers don't live with this sense of urgency and responsibility to fulfil the plan of God in their lives. We all are entangle with a lot of burden in the flesh, but a heart and mind that is determined see no limitation. When you are determined to love God no matter how the devil tries to stop you, your desperation for God will consume you and never permit you to yield to him.

It doesn't matter if you are weak in the spirit and in the flesh, always learn to at least cry unto God even if that is what you will be doing day in and day out. Let it be that your voice is reaching out to God asking for help with a genuine heart. Many people are ashamed of God. God created you and knows all about you. You don't have a secret when it comes to God, there is nothing to hide from Him, He just want us to be open hearted and genuine towards Him. He will always supply strength and grace to the weary and to them that are poor in heart and spirit.

You may have felt disappointed by God, and your hope is deferred. It is true that *"hope deferred makes the heart weary and sick, but desire is always a tree of life (Proverbs 13:12),"* why not desire again so that life can flow through you again. Disappointment can lead to discouragement and depression, but the appointment of The Lord will make the heart glad and merry. Don't allow your place of disappointment become a bus stop for your life, but continue in faith and encourage yourself in The Lord for there is a better part of life that you have not seen that is hidden in God. He will cause His goodwill to come to pass in your life in due season.

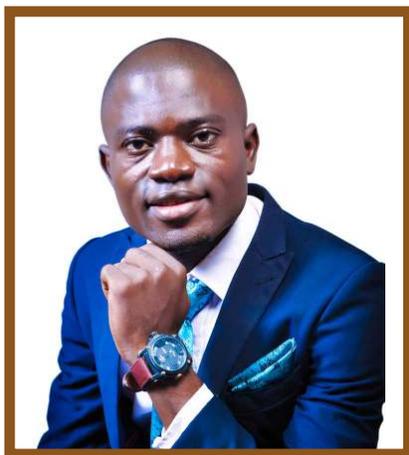
We all can make a decision to continue in God being faithful in obedience until we inherit or pioneer a throne of the prophetic in our time. The Spirit of The LORD will always show us love in our pursuit. The Holy Spirit, our comforter and partner will cause us to see a glimpse of what the future holds and release the grace to push until we attain the maximum limit in our potentials as God has entailed and predestined for us.

Many people are predestined to sit upon the prophetic thrones of nations and lands, but they have not yet pleased the heart of The Father to come into that inheritance yet. Some gave up before their coronation and convocation into that ordination to the throne of the prophetic. We must endure the discipline of God as it will result to a better inheritance in God overtime. I pray that The Lord God rewards your labour of love according to His riches in glory. Amen.

Shalom!!!



## ABOUT THE AUTHOR



### PHILIP CEPHAS

**P**hilip Cephas is a seasoned apostolic and prophetic teacher of the gospel. He is a man of love, wisdom, revelation and prayer. He is centered on effectively balancing Kingdom principles, doctrine and revelations to equip the Body of Christ apostolically and prophetically into its full manifestation of Christ. His love for the Body of Christ is endless. This drive has led him to evangelize and conduct outreach programs in different cities and villages so as to reach the lost souls and administer the gospel of Christ within those environments. He is interested in raising and mentoring youths in prayer, leadership, influence, anointing and investment. He is also a prolific writer. He has authored many books such as *Pathway to The Anointing*, *The Vision of a Great People*, *Roadmap for a Weary Sojourner* and many others. He has been an instrument in the revival movement within Nigeria. He is resident in Lafia, Nasarawa State.

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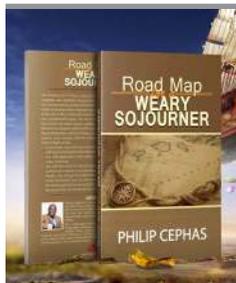
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## BOOKS BY THE SAME AUTHOR

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### ROADMAP FOR A WEARY SOJOURNER

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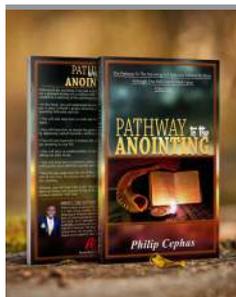


This manuscript is likened to a compass employed by a spiritual sojourner to journey to the desire destination without being weary and tired, lacking the strength, passion, zeal, courage, and the understanding to press further into the realm of light and life.

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### PATHWAY TO THE ANOINTING

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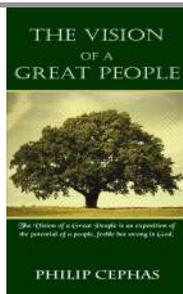


Pathway to the anointing is not just a product of a research done in the flesh, but a personal dealing of walking with The Holy Spirit over time which has resulted to a smearing of the anointing upon my life by God.

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### VISION OF A GREAT PEOPLE

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The vision of a great people is a lile story and a fiction of a family who has been helped by God and still being helped by Him. Among many systems of God expansion upon the face of the earth, a man is pivotal.

# For More Information & Feedback

## Contact;



*My heart bursts its banks, spilling beauty and goodness. I pour it out in a poem to the king, shaping the river into words:*

*Ps 45:1 MSG*

*The Lord gave the word: great was the company of those that published it.*

*Ps 68:11 KJV*

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*We will be glad to hear from!*

